

## Campaign Finance Disclosure



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OCT 20 2008

## State of South Dakota

S.D. SEC. OF STATE

County, municipal and school candidates file in the office where you filed your nominating petition. Statewide PACs, political party, ballot question and other committees file statement with the Secretary of State's Office.

Mail to Secretary of State's Office, Election Department, 500 E Capitol Ave., Ste. 204, Pierre, SD 57501-5070  
Fax to 605-773-6580 or email to [kea.warne@state.sd.us](mailto:kea.warne@state.sd.us) **Fax and email images must contain the signature and the original must be filed in our office within one week following the date the fax/email was received.**

☐ Check here if you are a legislative candidate filing a pre-primary or pre-general report and received and spent less than \$10,000. If so, you only need to complete all of page 1 and lines 2 & 7 of page 8 of this report.

See pages 28-30 of the Guideline Book for specific instructions on completing this report.

Name of Committee Meade County Republican Party  
Complete Street and Postal Address 13001 Cattail Place, Sturgis SD 57785  
Name of Person Making Report Patricia G. Hammock  
Daytime Phone Number 605-347-2196 Evening Phone Number same  
Email Address ghammock@lazyhent.com

If you are a candidate, what office are you seeking? \_\_\_\_\_

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.

Type of Campaign Statement Pre-General  
Pre-election, year-end, mid-year (mid-year for ballot questions committees only), ~~amendment~~ 20<sup>th</sup> day of Oct. 08 or termination

The following verification must be completed before submitting report.

*Chris Nelson*  
SECRETARY OF STATE

## VERIFICATION OF PERSON MAKING REPORT

I Patricia G. Hammock (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete. I also understand that failure to timely file any statement, amendment, or correction required subjects the treasurer responsible for filing to a civil penalty of fifty dollars per day for each day that the statement remains delinquent.

Date: 10-16-08

Patricia G. Hammock  
Signature of Treasurer

|  |               |                        |
|--|---------------|------------------------|
| Unitemized Contributions from Individuals: | LDD<br>Picnic | 4101.50<br>*\$ 1350.00 |
|--|---------------|------------------------|

### Itemized Contributions from Individuals

**Total of Itemized Contributions from Individuals:** \*\$ 6854.50

**Schedule A – Direct Contributions (continued)**

### Itemized Contributions from Political Parties

| Party Name | Address |          |
|------------|---------|----------|
|            |         | \$ _____ |
|            |         | _____    |
|            |         | _____    |
|            |         | _____    |
|            |         | _____    |
|            |         | \$ _____ |

**Total of Itemized Contributions from Political Parties:**

\*§ \_\_\_\_\_

**Itemized Contributions from South Dakota Political Action Committees (PAC's) or South Dakota Candidate Committees - All contributions must be itemized.**

[illegible]

**Total Contributions from South Dakota Political Action Committees and South Dakota Candidate Committees:**

\*§

## 1

[illegible]

**Total:**

List a categorical description and the estimated value of funds or donations by any organization to its political committee for establishing and administering the political committee or solicitation costs of the political committee.

[illegible]

**Total:**

## Schedule E – Expenditures

This schedule is to report all expenditures relating to a candidate's campaign. Categories have been provided for reporting common expenses. All other expenses should be listed. **All contributions to candidates and committees must be listed individually.**

[illegible]

[illegible]

### Schedule G – Loans Owed to Committee

| Name of Recipient of Loan, Street Address, City and State | Amount of Loan Made During the Reporting Period | Amount of Loan Repaid During the Reporting Period | Balance of Loan at the End of the Reporting Period |
|---|---|---|--|
|   |   |   |  |
|   |   |   |  |
|   |   |   |  |
|   |   |   |  |
|   |   |   |  |
|   |   |   |  |
| Totals  |   |   |  |

### Summary Page

This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed.

- Balance of cash and cash equivalents on hand, if any, at the beginning of  
 1. the reporting period: 1-23-08 \$ 6896.51
2. Receipts
- |   |                   |  |
|---|-------------------|--|
| Schedule A - Direct Contributions                           | \$ <u>6854.50</u> |  |
| Schedule B - In-Kind Contributions                          | \$ <u>—</u>       |  |
| Schedule C - Other Income                                   | \$ <u>—</u>       |  |
| Schedule D -<br>Establishing/Administration of<br>Committee | \$ <u>—</u>       |  |
| Total of all Receipts                                       | \$ <u>—</u>       |  |
3. Total Monetary Receipts (A+C) \$ 6854.50
4. Candidate's Personal Contribution to Own Campaign \$ —
5. Monetary Loans to Candidate or Committee During Reporting Period \$ —
6. Monetary Loans Repaid During Reporting Period \$ —
7. Expenditures - Schedule E \$ 7,388.69
- Debts & Obligations Owed by the  
 8. Committee - Schedule F \$ —
- Monetary Loans Made by the Committee During the  
 9. Reporting Period - Schedule G \$ —
- Monetary Loans Repaid to the Committee During the  
 10. Reporting Period - Schedule G \$ —
11. Amount on hand at the close of this reporting period.  
 This should equal lines (1+3+4+5) - (6+7+9) \*\$ 6362.32

**\*Note: You cannot end the reporting period with a negative balance.**

**If you are a ballot question committee which received a contribution from an organization, please attach to this campaign finance disclosure statement, the Ballot Question Statement you received from the organization.**